

KENTUCKY FARM TO SCHOOL JUNIOR CHEF

2018 HIGH SCHOOL TEAM APPLICATION FORM

*Team Name:		
*School County:	*Host School:	*Phone:
*Address:		
*City:	*State:	*ZIP Code:
ADULT TEAM CONTACT INFORMATION		
*Team Contact Name:		
*Address:		
**Phone:	**Email:	*Cell Phone:
*City:	*State:	*ZIP Code:
TEAM COACH INFORMATION		
*Team Coach Name:		
Address:		**Phone:
City:	State:	ZIP Code:
**Email:		**Cell Phone:
TEAM MEMBER INFORMATION		
*Name	*Name	
*Name	*Name	
*Name	*Alternate Name	
SIGNATURES		
I verify the verification of the information provided on this form is correct. I have received a copy of this application.		
*Signature of applicant or team contact:		Date:
*Signature of coach:		Date:

Adult Contact Requirements

*Denotes Required Field to be Completed

The Team Adult must understand and agree to the following conditions. Failure to understand and follow these instructions will result in team elimination from competition.

(*Please check to comply)

- The Team Adult understands they must be present during the competition
- The Team Adult understands that they may not assist with the cooking during the competition

Team Coach Requirements

The Team Coach must understand and agree to the following conditions. Failure to understand and follow these instructions will result in team elimination from competition.

(*Please check to comply)

- The team Coach understands that they may not assist with the cooking during the competition.

Team Requirements

The Team must understand and agree to the following conditions. Failure to understand and follow these instructions will result in team elimination from competition.

(*Please check to comply)

- Our team (each team member) has read all competition rules and agrees to abide by them.
- Our team understands that we must have all paperwork and fees March 15, 2018. If we do not submit all materials it may result in team elimination from competition.
- Our team understands it may not bring any items prepared ahead of their competition.
- Our team understands it may not use any electric heating tools during the competition.

*Denotes Required Field to be Completed