Division of Regulation and Inspection



107 Corporate Drive Frankfort, KY 40601 Phone: (502) 573-0282 Fax: (502) 573-0303

## APPLICATION FOR GRAIN DEALER/WAREHOUSE LICENSE <u>Grain Program KRS 251.340 – KRS 251.990</u>

License period July 1 to June 30

<b>Business</b>	<b>Status:</b>
Indicate	(x)

Indicate (x)		
□ First Time License (Business has NOT previously lic	ensed)	
□ License Renewal (Business HAS previously licensed;	indicate below):	
Business Name:	Name: License #:	
Business Information: (Physical Address (911 address, st	treet, or highway)	
Business Name:		
Address:		
City:	State:	Zip:
County:	E-mail:	
Business Phone: ()	Fax: ()	
Owner/Operator:	Phone: (	)
Mailing Address: (Address specific for business physical Indicate (x) if the mailing address is same as the physical Attention Line:	sical address. If different, complete th	e following:
Mailing Address:		
City:	State:	Zip:
Billing/License Renewal Address: (Complete the following if your billing address is differe	nt than the business location and/or n	nailing address)
Billing Name:		
Address:		
City:	State:	Zip:
Business Phone: ()	Fax: ()	
Contact:	E-mail:	



## **GRAIN LICENSE QUESTIONNAIRE:**

<ul> <li>Applicant is: () ASSOCIATE () CORPORATION () INDIVIDUAL () PARTNERSHIP</li> <li>First year applicants: You must provide an estimated dollar amount for the amount of grain purchased and an estimated amount for the number of bushels purchased.</li> <li>Renewal applicants: You must provide the dollar amount and bushels purchased for the 12 months ending as of the last faced energy placed.</li> </ul>
the last fiscal year closing.
Your <b>dollar</b> amount of grain purchased from producers: \$
Total number of <b>bushels</b> purchased last fiscal year:
Do you store grain for others? ( ) YES ( ) NO
Do you buy grain from producers? ( ) YES ( ) NO
Type of business: ( ) COUNTRY ELEVATOR ( ) FARMER DEALER ( ) FEED MILL ( ) GRAIN PROCESSOR ( ) SEED DEALER ( ) SUB TERMINAL ( ) TERMINAL ( ) TRUCKER DEALER ( ) OTHER
Total bin capacity (bushels):
Is grain purchased only in connection with or incidental to some other business? ( ) YES ( ) NO
Do you have a moisture meter? ( ) YES ( ) NO
Do you offer delayed pricing? ( ) YES ( ) NO
Fiscal year closing date:(Month) (Year)
Are you a federally licensed facility? ( ) YES ( ) NO
Do you have a Uniform Grain & Rice Storage Agreement (UGRSA)? ( ) YES ( ) NO
You must list names, titles, and addresses of all officers of the business:
President:
Secretary:
Treasurer:
Registered Agent:
Manager:
<b>Be Aware:</b> LICENSING FEE is based on bushels purchased in the previous year. See the Fee Schedule for detail

**Be Aware:** LICENSING FEE is based on bushels purchased in the previous year. See the Fee Schedule for details. All facilities shall carry a Letter of Credit, Certificate of Deposit, or a Bond. Make checks payable to the KENTUCKY STATE TREASURER. Return your application, financial statement (above 50,000 bushel purchases annually must submit a reviewed external financial statement), fee and the stock page of insurance if licensing as a Warehouse Operator to the above address. If you are a new licensee, please call the office for assistance. This application MUST BE SIGNED by the owner, if an individual; by one of the partners, if a partnership; or by an officer of the corporation, if incorporated, where designated by the "X".

Application Date: \_\_\_\_\_

Signature: X

