KENTUCKY DEPARTMENT OF AGRICULTURE
Richie Farmer , Commissioner
Division of Pesticide Regulation
107 Corporate Drive , Frankfort, KY 40601

MONTHLY REPORT OF WOOD DESTROYING ORGANISM TREATMENTS

Company _____ LPCO No. _____ Report for Month Of: _____ , 20 _____

Address _____

_____ LPCO Name _____

TREATMENT CODE: **T** - Termites **PPB** - Powderpost Beetles **WB** - Wood Borers **MFC** - Moisture / Fungus Control **PT** - PreTreat **TB** - Termite Bai
J - Floor Jacks **VP** - Vents/Poly **R** - Retreat **O** - Other (specify). Do **NOT** list Renewals unless treatment was made for Wood Destroying Organisms

CONTRACT NO.	PROPERTY OWNER	COMPLETE ADDRESS OF PROPERTY TREATED	PHONE NO.	TREATMENT

DATE _____ **LPCO SIGNATURE** _____