

**Financial Statement and Record of Entries  
 Kentucky State Aid to Local Agricultural Fairs Program  
 Kentucky Department of Agriculture  
 Division of Show and Fair Promotion**

**Form A**

Name of Fair \_\_\_\_\_

Date of Fair \_\_\_\_\_ 20\_\_\_\_ County \_\_\_\_\_

Estimated Total Fair Attendance \_\_\_\_\_

RECEIPTS

- 1. Balance on Hand (beginning of fair year)      \$ \_\_\_\_\_
- 2. Receipts (all income)                                      \$ \_\_\_\_\_
- 3. Total (add lines 1 & 2)                                      \$ \_\_\_\_\_

EXPENSES

- 4. Premiums Paid in Approved Livestock Classes (from attached form C)      \$ \_\_\_\_\_
- 5. Premiums Paid in Other Approved Agricultural Classes (from attached form C)      \$ \_\_\_\_\_
- 6. Cost of Awards (trophies, ribbons, etc.) in the above classes (from attached form B)      \$ \_\_\_\_\_
- 7. Premiums Paid in Approved Horse Events classes (from attached form C)      \$ \_\_\_\_\_
- 8. Cost of Awards (trophies, ribbons, etc.) in the above horse classes (from attached form B)      \$ \_\_\_\_\_
- 9. Purses Paid in Approved Harness Racing Program (from attached racing secretary's forms)      \$ \_\_\_\_\_
- 10. Premiums Paid in Classes and Contests NOT Approved for Aid (include cost of awards)      \$ \_\_\_\_\_
- 11. Other Expenses (salaries, rentals, upkeep, etc.)      \$ \_\_\_\_\_
- 12. Total Expenses (add lines 4 through 11)                                      \$ \_\_\_\_\_
- 13. Balance (subtract line 12 from 3)                                      \$ \_\_\_\_\_

<p>I hereby certify that, to the best of my knowledge and under penalty of law, the above information is complete and accurate and that all exhibits listed on the attached Form C's were the bona fide property of the exhibitors.</p> <p>SIGNED _____</p> <p>TITLE _____ DATE _____</p> <p><small>NOTE: This signed, notarized report must be received in the office of The Division of Show and Fair Promotion by December 1<sup>st</sup> in order to be processed for payment. Mail to: Kentucky Department of Agriculture, Division of Show and Fair Promotion, 111 Corporate Drive, Frankfort, KY 40601.</small></p>	<p>For Notary Public's Use:  <b>REPORT MUST BE NOTARIZED</b></p> <p>Subscribed and sworn to before me by _____,</p> <p>this the _____ day of _____, 20____.</p> <p>Signed _____</p> <p>My commission expires _____</p>
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