The actions delineated below were taken in open session of the Kentucky Agricultural Development Board at the August 20, 2021 business meeting. This is provided in summary form; an official record of the meeting is available in the permanent records of the Kentucky Office of Agricultural Policy, 404 Ann Street, Frankfort, Kentucky 40601.



#### Kentucky Agricultural Development Board Summary Minutes of the Regular Business Meeting August 20, 2021 KY State Fair South Wing A and Video Teleconference – Louisville, KY

#### Call to Order

Keith Rogers, presiding, called the Kentucky Agricultural Development Board (KADB) regular business meeting to order at 10:00 a.m. (EDT).

#### **Roll Call**

The following members were present: Keith Rogers (designee for Agriculture Commissioner Dr. Ryan Quarles), Sarah Butler (designee for interim Secretary Larry Hayes), Dr. Kirk Pomper (designee for KSU President Clara Stamps), Dean Nancy Cox, Mark Barker, Bobby Foree, Fritz Giesecke, Gordon Jones, Al Pedigo and Michael Peterson. The following members participated via Zoom: Dorsey Ridley (designee for Governor Andy Beshear), Matt Hinton, Wayne Hunt, Tom McKee and Brenda Paul

Members Absent: Suzanne Cecil White

#### **Notification of Media**

Mr. Rogers received verification from Milinda Sosby, Boards and Special Events Manager, that the media had been notified of the KADB monthly meeting.

#### Welcome

Mr. Rogers welcomed everyone to the KADB board meeting. Members have the option of attending in person or via Zoom.

#### **Approval of Minutes**

Mr. Rogers entertained a motion to approve the minutes of the July 16, 2021 board meeting.

Dr. Jones moved to approve the minutes, as presented; Mr. Barker seconded the motion.

VOTE: Motion Passed; Unanimous.

#### **Kentucky Department of Agriculture Report**

Mr. Rogers updated the board on activities of the Kentucky Department of Agriculture (KDA) and introduced new board member Michael Peterson.

#### **Executive Director's Report**

Mr. Rogers called on Brian Lacefield, KOAP Executive Director, to report to the board.

Mr. Lacefield referenced a memo and information *(on file)* regarding support for the Council For Burley Tobacco. Dean Cox suggested a legal review of the request to make sure there is not a violation of the master agreement. Dr. Jones and Dr. Pomper indicated support of these type programs would be outside of the intent of funds. Discussion may need to be held with the Tobacco Oversight Committee.

Mr. Lacefield mentioned the recent staff changes and introduced Hannah Johnson who will be replacing Milinda Sosby as the Board and Special Events manager. Logan Bechanan was also recognized for his service as an intern for KADB.

#### **Deputy Executive Director's Report**

Mr. Rogers yielded the floor to Bill McCloskey to report to the board.

Mr. McCloskey referenced the June 2021 Kentucky Broadcaster's Association Public Education Partnership (PEP) Program memorandum (*on file*).

Mr. McCloskey referenced a memo (on file) regarding a final County funds update for Patterson's Butcher Shop (A2020-0221).

Mr. McCloskey referenced a memo (on file) regarding a final County funds update for AW Farms, LLC (A2020-0054).

Mr. McCloskey referenced a memo (on file) regarding a final County funds update for Kentucky Training Center, LLC (A2021-0055).

Mr. McCloskey referenced the Kentucky Agricultural Development Fund State Pool Tobacco Funds (on file) as of August 3, 2021.

Mr. McCloskey reviewed Kentucky Agricultural Development Fund County Balances (on file) as of August 3, 2021.

Mr. McCloskey reviewed the KAFC Statement of Financial Position (on file) as of July 31, 2021.

Mr. McCloskey referenced the August KAFC agenda and list of applications presented for approval (on file).

Mr. Foree moved to approve the Financial Reports, as presented; Mr. Giesecke seconded the motion.

VOTE: Motion Passed; Unanimous.

#### Meat Processing Expansion Committee Report

Mr. Rogers called on Mr. Hunt to provide the Meat Processing Expansion Committee report.

Mr. Hunt reported the committee is in transition of moving forward with the program or deciding to end the work of this committee. Mr. Bobby Pace has made some recommendations for the committee to consider. Two applications were not funded due to no response for information needed by the committee.

Mr. Hunt moved to accept the committee report, as presented; Ms. Butler seconded the motion.

VOTE: Motion Passed; Unanimous.

#### Marketing and Entrprenership Committee Report

Mr. Rogers called on Sandra Gardner to give the Marketing and Entrprenership Committee report.

Mr. Pedigo moved to accept the committee report, as presented; Mr. Barker seconded the motion.

VOTE: Motion Passed; Unanimous.

#### **On-Farm Water Mangement Committee**

Mr. Rogers called on Mr. Gieseck to provide the On-Farm Water report.

Mr. Giesecke reported that committee had recently met and two applications would be presented next month for approval. The committee also received an update on several projects.

Mr. Giesecke moved to approve the committee report, as presented; Ms. Butler seconded the motion.

VOTE: Motion Passed; Unanimous.

#### **Presentation**

#### A2018-0211 UKRF: Kentucky Beef Mobile App

Mr. Rogers called on Sandra Gardner to introduce presenter Dr. Les Anderson to provide an update on the Kentucky Beef Mobile App (X10D). This presentation was for informational purposes.

No action necessary.

#### **Memo Action Items**

Mr. Rogers called on Mr. McCloskey to present the following memo action items

#### **Project Time Extensions**

Mr. McCloskey referenced three (3) projects requesting time extensions (on file).

Staff recommended approval of these time extension requests.

Ms. Butler moved to accept the staff recommendation, as presented; Mr. Giesecke seconded the motion.

VOTE: Motion Passed; Unanimous.

#### **New Business**

#### New Applications for Referral<sup>1</sup>

Mr. Rogers called on Mr. McCloskey to present the new applications for referral.

Mr. McCloskey referenced one (1) new application for referral.

Mr. Pedigo moved to refer the submitted applications to the appropriate committees; Ms. Butler seconded the motion.

VOTE: Motion Passed; Unanimous.

#### **Programs Recommended for Approval**

Mr. Rogers called on Sarah Bryant to present programs recommended for approval.

Ms. Bryant referenced fifteen (15) County Agricultural Investment Program (CAIP) applications totaling \$2,814,625.; three (3) DAR applications totaling \$36,250; one (1) Next Gen Program applications totaling \$30,000; one (1) Shared-Use Equipment totaling \$19,125; four (4) Youth Ag Incentives applications totaling \$85,000. The total program funding is \$2,985,000.

Staff recommended approval of these applications.

Dr. Jones moved to approve all programs meeting state guidelines, as presented; Dean Cox seconded the motion.

VOTE: Motion Passed; Unanimous.

#### Requested Program Amendments<sup>3</sup>

Mr. Rogers called on Ms. Bryant to present requested program amendments.

Ms. Bryant referenced five (5) counties request for additional funds for existing CAIPs: Trigg County (\$79,000); Bullitt County (\$52,000); Henry County (\$70,000; Carroll County (\$4,000) and Marion County (\$30,000); one (1) request for additional funds for an existing NextGen program totaling \$13,000 (Henry County); one (1) request for additional funds for an existing YAIP program totaling \$5,000 (Henry County). Total program amendment funding is \$253,000.

Staff recommended approval of these amendments.

Ms. Butler moved to approve staff recommendation, as presented; Mr. Barker seconded the motion.

VOTE: Motion Passed; Unanimous.

#### Applications Recommended for Funding

Mr. Rogers called on Danielle Milbern and Martin Williams to present the following recommendations for funding:

#### A2021-0157 Nelson County Farm Bureau

Ms. Milbern referenced the above application requesting \$2,188 in Nelson County funds to purchase grain safety equipment for the Nelson County Fire Department.

The White Application Review Committee recommends funding the applicant's request for \$2,188 in Nelson County Funds, subject to terms and conditions.

Mr. Giesecke moved to approve the committee recommendation, as presented: Mr. Foree seconded the motion.

VOTE: Motion Passed; Unanimous.

#### A2021-0160 Hickman County Board of Education

Mr. Williams referenced the above application requesting \$42,909 in Hickman County Funds for equipment and teaching materials to train students on agriculture workforce skills.

The White Application Review Committee recommended funding the request of \$42,909 in Hickman County funds subject to terms and conditions.

Ms. Butler moved to approve the committee recommendation, as presented; Mr. Foree seconded the motion.

VOTE: Motion Passed; Unanimous.

#### A2021-0168 Kentucky Horse Council, Inc.

Ms. Milbern referenced the above application requesting \$200,000 in State funds for a NASS Survey for the equine industry.

The White Application Review Committee recommends funding the request for the reduced amount of \$200,000 in State funds, subject to terms and conditions.

Mr. Giesecke moved to approve the committee recommendation, as presented; Ms. Butler seconded the motion.

VOTE: Motion Passed; Unanimous.

#### **Applications for No Funding**

#### A2020-0328 Corner Shop Butchery

Mr. McCloskey referenced the above application requesting funds to build a new USDA Processing Facility.

The Meat Processing Expansion Committee recommends no funding of the request due to applicant's failure to provide needed information and documentation.

Mr. Foree moved to approve the committee recommendation, as presented; Dean Cox seconded the motion.

VOTE: Motion Passed, Unanimous.

#### A2021-0058 Upton Meats & Custom Processing LLC

Mr. McCloskey referenced the above application requesting \$138,238 in State funds for site preparation of the land to build a USDA processing facility and purchase processing equipment.

The Meat Processing Expansion Committee recommends no funding of the request due to applicant's failure to provide needed information and documentation.

Dr. Pomper moved to approve the committee recommendation, as presented; Mr. Pedigo seconded the motion.

VOTE: Motion Passed; Unanimous.

11:30 am Commissioner of Agriculture Dr. Ryan Quarles assumed the chair.

#### **Pending Applications**

Mr. McCloskey stated five (5) applications were pended.

No action necessary on pending projects or programs.

#### **Closing Remarks**

Commissioner Quarles welcomed everyone to the State Fair and thanked the board and staff for their participation at the Fair.

Commissioner Quarles stated the KADB Blue Application Review Committee, Meat Processing Expansion Committee, and KADB White Application Review Committee would meet consecutively following the board meeting.

The next KADB meeting will be September 17, 2021 at 10:00 a.m. (EDT).

#### Adjournment

There being no further business, Commissioner Quarles entertained a motion to adjourn the meeting at 11:40 am.m. (EDT).

Mr. Pedigo moved to adjourn the August KADB meeting; Mr. Barker seconded the motion

VOTE: Motion Passed; Unanimous.

**APPROVED DATE:** 

PRESIDING OFFICER:

Continission

**BOARD SECRETARY:** 

ommissioner Ryan Quarles

Milinda Sosby, Board Secretary

1. A detailed list of the New Applications for Referral is attached as Appendix A.

2. A detailed list of the applications funded under the listed programs is attached as Appendix B.

3. A detailed list of requested Program Amendments is attached as Appendix C.

4. A detailed list of time extensions is attached as Appendix D.

5. A copy of the Meat Processing Expansion Committee minutes is attached as Appendix E.

6. A copy of the On-Farm Water Management Committee minutes is attached as Appendix F.

7. A copy of the Blue Application Review Committee minutes is attached as Appendix G.

8. A copy of the White Application Review Committee minutes is attached as Appendix H.

9. A copy of the Marketing & Entrepreneurship Committee minutes is attached as Appendix I.

## **APPENDIX A: New Applications for Referral**

| APP #      | APPLICANT  | COUNTY  | Cmte. |   |
|------------|--|---------|-------|---|
| A2021-0189 | Berea College, Grow Appalachia  Grower Technical Services (East Ky DIGS) | Madison | White | _ |

## **APPENDIX B: Programs Recommended for Approval**

| CAIP               |   |              |                 |
|--------------------|---|--------------|-----------------|
| Application        | Program Administrator   | County       | Funds Requested |
| A2021-0173         | Wolfe County Conservation District                              | Wolfe        | \$200,000.00    |
| A2021-0174         | Hart County Cattlemen's Association, Inc.                       | Hart         | \$300,000.00    |
| A2021-0178         | Warren County Conservation District                             | Warren       | \$197,784.00    |
| A2021-0180         | Hardin County Extension District Board                          | Hardin       | \$100,000.00    |
| A2021-0182         | Franklin County Cattlemen's Association, Inc.                   | Franklin     | \$161,225,00    |
| A2021-0183         | Carter County Conservation District                             | Carter       | \$130,292.00    |
| A2021-0185         | Kentucky Ketch, Inc   | Clay         | \$300,000.00    |
| A2021-0187         | Estill County Conservation District                             | Estill       | \$80,000.00     |
| A2021-0188         | Edmonson Co Cattleman Association Inc.                          | Edmonson     | \$95,000.00     |
| A2021-0190         | Pendleton County Agricultural Diversification Association, Inc. | on Pendleton | \$210,100.00    |
| A2021-0191         | Casey County Conservation District                              | Casey        | \$315,000.00    |
| A2021-0193         | <b>Graves County Conservation District</b>                      | Graves       | \$50,224.00     |
| A2021-0194         | Garrard County Farm Bureau, Inc.                                | Garrard      | \$200,000.00    |
| A2021-0195         | Fayette County Conservation District                            | Fayette      | \$175,000.00    |
| A2021-0196         | Shelby County Farm Bureau, Inc.                                 | Shelby       | \$300,000.00    |
|                    |   |              | \$2,814,625.00  |
| Deceased Farm /    | Animal Removal (DAR)  |              |                 |
| <u>Application</u> | Program Administrator   | County       | Funds Requested |
| A2021-0175         | Hart County Soil Conservation District                          | Hart         | \$15,000.00     |
| A2021-0176         | Hardin County Fiscal Court                                      | Hardin       | \$12,500.00     |
| A2021-0179         | Franklin County Conservation District                           | Franklin     | \$8,750.00      |
|                    |   |              | \$36,250.00     |
| Next Generation    | Farmer (NextGen)  |              |                 |
| <u>Application</u> | Program Administrator   | County       | Funds Requested |
| A2021-0181         | Hardin County Extension District Board                          | Hardin       | \$30,000.00     |
|                    |   |              | \$30,000.00     |
|                    |   |              |                 |

## **Programs Recommended for Approval**

|                    | ipment Program                             |         |                 |
|--------------------|--|---------|-----------------|
| <u>Application</u> | Program Administrator                      | County  | Funds Requested |
| A2021-0192         | <b>Graves County Conservation District</b> | Graves  | \$19,125.00     |
|                    |  |         | \$19,125.00     |
| Youth Ag Incent    | ves Program (Youth)                        |         |                 |
| <b>Application</b> | Program Administrator                      | County  | Funds Requested |
| A2021-0171         | Bourbon County Fiscal Court                | Bourbon | \$25,000.00     |
| A2021-0172         | Wolfe County Farm Bureau Federation        | Wolfe   | \$30,000.00     |
| A2021-0177         | Warren County 4-H Council                  | Warren  | \$20,000.00     |
| A2021-0186         | Hardin County Extension District Board     | Hardin  | \$10,000.00     |
|                    |  |         | \$85,000.00     |

## **APPENIDX C: Requested Program Amendments**

App#

A2020-0188

**Applicant Name** 

**Trigg County Soil Conservation District** 

**Original Amount Approved** 

\$67,142

**Execution Date** 

09/16/2020

Requested Change

The applicant requests an <u>additional</u> \$79,000 in Trigg County funds for the *CAIP Program*. The request received a <u>high</u> priority from the

County Council.

This is the first request for an amendment to this application number. The term of the program shall remain 12-months from the execution

date of the original agreement.

Approval of this request would bring the program total to \$146,142.

Recommend Approval

App#

A2021-0022

**Applicant Name** 

**Bullitt County Conservation District** 

Original Amount Approved

\$90,577

**Execution Date** 

04/06/2021

Requested Change

The applicant requests an <u>additional</u> \$52,000 in Bullitt County funds for the *CAIP Program*. The request received a <u>high</u> priority from the

County Council.

This is the first request for an amendment to this application number. The term of the program shall remain 12-months from the execution

date of the original agreement.

Approval of this request would bring the program total to \$142,577.

**Recommend Approval** 

App#

A2021-0063

**Applicant Name** 

Henry County Cattlemen's Association, Inc.

Original Amount Approved

\$45,000

**Execution Date** 

05/26/2021

Requested Change

The applicant requests an <u>additional</u> \$13,000 in Henry County funds for the *NextGen Program*. The request received a <u>high</u> priority from

the County Council.

This is the first request for an amendment to this application number. The term of the program shall remain 12-months from the execution

date of the original agreement.

Approval of this request would bring the program total to \$58,000.

## **APPENIDX C: Requested Program Amendments**

App# A2021-0064 YAIP

**Applicant Name** Henry County Cattlemen's Association, Inc.

**Original Amount Approved** \$15,000

**Execution Date** 05/18/2021

Requested Change The applicant requests an additional \$5,000 in Henry County funds for

the YAIP Program. The request received a high priority from the

County Council.

This is the first request for an amendment to this application number. The term of the program shall remain 12-months from the execution

date of the original agreement.

Approval of this request would bring the program total to \$20,000.

**Recommend Approval** 

App# A2021-0065 CAIP

**Applicant Name** Henry County Cattlemen's Association, Inc.

**Original Amount Approved** \$217,000 **Execution Date** 05/26/2021

Requested Change The applicant requests an additional \$70,000 in Henry County funds

for the CAIP Program. The request received a high priority from the

This is the first request for an amendment to this application number. The term of the program shall remain 12-months from the execution

date of the original agreement.

Approval of this request would bring the program total to \$287,000.

**Recommend Approval** 

App# A2021-0097

**Applicant Name Carroll County Conservation District** 

**Original Amount Approved** \$158,084

**Execution Date Awaiting Signature** 

Requested Change The applicant requests an additional \$4,000 in Carroll County funds for

the CAIP Program. The request received a high priority from the

County Council.

This is the first request for an amendment to this application number. The term of the program shall remain 12-months from the execution

date of the original agreement.

Approval of this request would bring the program total to \$162,084.

## **APPENIDX C: Requested Program Amendments**

App#

A2021-0116

**Applicant Name** 

**Marion County Conservation District** 

**Original Amount Approved** 

\$150,000

**Execution Date** 

05/25/2021

Requested Change

The applicant requests an additional \$30,000 in Marion County funds for the CAIP Program. The request received a high priority from the

County Council.

This is the first request for an amendment to this application number. The term of the program shall remain 12-months from the execution

date of the original agreement.

Approval of this request would bring the program total to \$180,000

## **APPENDIX D: Requested Time Extensions**

App#

A2019-0103

**Applicant Name** 

**Metcaife County Extension District Board** 

**Amount Approved** 

\$190,000 in State funds and \$10,000 in Metcalfe County

**Execution Date** 

8/5/2019

Requested Change

The applicant requests a 12-month time extension to finish the commercial kitchen and allow additional time to get the documents

needed for a check request.

The new deadline will be August 12, 2022.

Recommend Approval

App#

A2019-0023

**Applicant Name** 

**Imel's Greenhouse** 

Amount Approved

\$74,588 in State Funds

**Execution Date** 

8/16/2019

Requested Change

The applicant requests a 6-month time extension, since the

applicant's construction of the project has been delayed due to high

demand and backorders on supplies.

The new deadline will be February 2, 2022.

**Recommend Approval** 

App#

A2019-0226

**Applicant Name** 

UK Research Foundation (Bee Health Project)

**Amount Approved** 

\$94,928 State funds over two years

**Execution Date** 

1/30/2020

Requested Change

The applicant requests a 12-month time extension, since COVID-19 everything has slowed down dramatically. They are working

on processing samples.

The new deadline will be December 30, 2023.

# **APPENDIX E: Meat Processing Expansion Committee Meeting Minutes**

| Meeting Date:             | August 20, 2021  |
|---------------------------|--|
| Meeting Location:         | Hybrid Meeting at Kentucky Fair and Exposition Center in the South Wing A Board Room   |
| Meeting Chair:            | Wayne Hunt   |
| Attendees:                | Committee: Wayne Hunt, Dr. Gordon Jones, Bobby Force, Brenda Paul, Al Pedigo, Keith Rogers and Thomas McKee KCARD Staff: Aleta Botts KOAP Staff: Brian Lacefield, Bill McCloskey, Danielle Milbern, Brian Murphy, Martin Williams, Sarah Bryant, Sandra Gardner, Nick Van Over, Kara Keeton Other: Tim Hughes, Renee Carrico |
| Minutes Issued By:        | Danielle Milbern   |
| Meeting Call to<br>Order: | 11:54 AM EDT   |
| Meeting Adjourned:        | 12:02 AM EDT   |

#### Agenda Items:

I. Chairman Wayne Hunt called the meeting to order.

Current Balance \$175,920 and the Current Request \$9,953 of Meat Processing Expansion Committee Funds.

II. Staff gave an update on the current balance of \$165,967.

#### Level 2:

A2020-0200 Moonlight Processing, Inc.

#### **Budget Reallocation**

The Committee, by acclamation, recommended approval of the applicant's request for a budget reallocation.

A2021-0035 Moonlight Processing, Inc.

### **Budget Amendment and Requested Additional Funds**

Bobby Foree moved to recommend approval of the applicant's request for a budget amendment and additional funds, second by Al Pedigo. Motion passed unanimously.

Dr. Gordon Jones noted that in the future an MPIP Level 2 applicant should not be paying out on two projects at once.

Next Meeting: September 17,2021

### APPENDIX F: On-Farm Water Management Committee Meeting Minutes

| Meeting Date:          | 8/19/2021  |
|------------------------|--|
| Meeting Location:      | South Wing Board Room A, Kentucky Exposition Center and via Zoom   |
| Meeting Chair:         | Bill McCloskey   |
| Attendees:             | Committee Members: Fritz Gieseke, Kevin Jeffries, Eddie Melton, Al<br>Pedigo, and John Dix (virtual)<br>KOAP Staff: Martin Williams, Bill McCloskey, Brian Murphy, Sarah<br>Bryant, and Brian Lacefield<br>Technical Water Advisor: Bill Caldwell<br>Applicants/Guests: Sam Lee and Geoff Manley |
| Minutes Issued By:     | Martin Williams  |
| Meeting Call to Order: | 2:00 p.m.  |
| Meeting Adjourned:     | 3:26 p.m.  |

#### Agenda Items:

#### 1. A2021-0184 Ryan Bratcher

a.) Committee recommends not funding the request due to lack of meeting minimum eligibility requirements for the program. Al Pedigo made motion, Kevin Jeffries seconded. Motion passed, unanimously.

#### 2. A2021-0115 Jarrod Brent Cornett

a.) Committee recommends funding the applicant for \$10,000 in state funds for micro-irrigation and plasticulture equipment to supply water for his 100 acres of vegetable production. Eddie Melton made the motion. Fritz Gieseke seconded the motion. The motion passed unanimously.

### 3. A2021-0137 Bluegrass Roots Farm Foundation

- a.) Committee recommends funding the applicant for \$38,365 in state funds, as a forgivable loan that has a five year term, for a storm water retention basin to collect water for their incubator farm. Kevin Jeffries made the motion. Al Pedigo seconded the motion. The motion passed unanimously.
- 4. The next meeting date was set for November 18th at 2pm EDT in Frankfort, KY with staff being responsible for following up with any additional information.

# APPENDIX G: Blue Application Review Committee Meeting Minutes

| Meeting Date:          | 8/20/2021  |
|------------------------|--|
| Meeting Location:      | Hybrid Meeting at Kentucky Fair and Exposition Center in the South Wing A Board Room   |
| Meeting Chair:         | Bill McCloskey   |
| Attendees:             | Committee Members: Bobby Foree, Sarah Butler, Wayne Hunt,<br>Al Pedigo, Michael Peterson and Keith Rogers<br>KOAP Staff: Brian Lacefield, Bill McCloskey, Danielle Milbern, Brian<br>Murphy, Martin Williams, Sarah Bryant, Sandra Gardner<br>KCARD Staff: Aleta Botts |
| Minutes Issued By:     | Danielle Milbern   |
| Meeting Call to Order: | 11:53 a.m.   |
| Meeting Adjourned:     | 11:53 a.m.   |

#### Agenda Items:

A2020-0228 Menifee County Board of Education
 a.) Committee recommends approving the applicants request for a budget reallocation.

## **APPENDIX H: White Application Review Committee Minutes**

| Meeting Date:             | 8/20/2021   |
|---------------------------|---|
| Meeting Location:         | South Wing Board Room A and Zoom Video Conferencing   |
| Meeting Chair:            | Bill McCloskey  |
| Attendees:                | Committee Members: Dean Nancy Cox, Keith Rogers, Dr. Gordon Jones Fritz Giesecke, Thomas McKee, and Matt Hinton KOAP Staff: Bill McCloskey, Danielle Milbern, Martin Williams, Sandra Gardner, Brian Murphy, Hannah Johnson, Nick VanOver, and Logan Bechannan KCARD: Aleta Botts Stepping Stone Farm: Hanna, Brandon, Colt, and Ally Barnett Creation Gardens: John Thomas Grow Appalachia: Candace Mullins, Chris McKenzie, and Mark Walden |
| Minutes Issued By:        | Martin Williams   |
| Meeting Call to<br>Order: | 12:04 p.m. EDT  |
| Meeting<br>Adjourned:     | 1:45 p.m. EDT   |

#### Agenda Items:

- 1. A2021-0121 Creation Gardens, Inc.
  - a) Committee recommends funding this application, as a forgivable loan with a five year term with annual forgiveness being based off of purchasing Kentucky farm product from at least ten farms for equating to \$373,259 in purchases for year one and each year increasing purchasing from the previous year by 25%.
- 2. A2021-0150 UK Research Foundation
  - a) The applicant requested to be pended until they were able to secure more important information pertinent to their project.
- 3. A2021-0151 Stepping Stone Farm
- a) Committee recommends funding this application up to the amount of \$300,000 as county money matched by state money with the applicant having 12 months from the execution of the legal agreement to secure county commitments.
- 4. A2021-0189 Berea College, Grow Appalachia
  - a) Committee recommends approving this application for \$260,575 in state funds with the applicant receiving \$15,000 in multiple county funds and priority sheets from at least 15 counties.

Motion to adjourn by Dean Cox and seconded by Keith Rogers.



### **APPENDIX I: Marketing & Entrepreneurship Committee Minutes**

| Meeting Date:          | Tuesday, August 10, 2021   |
|------------------------|--|
| Meeting Location:      | Zoom Meeting   |
| Meeting Chair:         | Wayne Hunt   |
| Attendees:             | Committee: Wayne Hunt, Dr. Gordon Jones, Al Pedigo, Keith Rogers<br>Commodity Representation: Bonnie Jolly (KPPA), Jamie Guffey (KPF),<br>Kelly Tucker & Nikki Whitaker (KCA)<br>Staff: S. Gardner, K. Keeton, B. Lacefield, B. McCloskey, B. Murphy |
| Minutes Issued By:     | Sandra P. Gardner  |
| Meeting Call to Order: | 10:46 a.m. EDT   |
| Meeting Adjourned:     | 11:52 a.m. EDT   |
| Agenda Items:          |  |

- 1. Mr. Hunt called the meeting to order and yielded the floor to Sandra Gardner to report. Ms. Gardner highlighted the meeting agenda and reviewed the committee's promotional fund memo, highlighting income and expense totals, as well as a couple corrections to the memo.
- 2. Review of Prior Year Promotional Fund Expenditures

Ms. Gardner highlighted the "budget vs. actual report" for each organization.

- Bonnie Jolly explained the \$0.00 expenditure on the pork promotion line item.
- ii. Jamie Guffey discussed the overage in KPF's curriculum line item, which was due to high cost for Spanish translation.
- iii. Kelly Tucker described the Beef Solutions consumer cookbooks.
- 3. KBA Public Education Partnership (PEP) Program Update
  - A. Ms. Gardner reviewed the KADB's historical investment and value of commercials aired through the program.
  - B. Ms. Gardner noted that the current KBA contract would lapse at the end of September and questions remain about the board's intent to continue in the program.
  - C. Committee members stated ideas, concerns and opinions on funding another year of the KBA-PEP investment. Commodity representatives also provided the perspective from their organizations.
  - D. The consensus of the committee was to do outreach to commodity groups during state fair and to survey all commodity groups to see what interest they may have in investing in KBA-PEP and what existing materials they may have to use for the commercial spots. The committee will reconvene in early September to discuss the findings and its recommendation to the full board on the future of KBA-PEP.



# APPENDIX I: Marketing & Entrepreneurship Committee Minutes

- Consideration of Current Promotional Fund Budget Requests (2021-2022)
   Mr. Hunt called on each of the commodity representative to present their budget requests:
  - A. Kentucky Pork Producers Association
    - Ms. Jolly explained KPPA's 2021 request for \$89,626 and explained the need for each item. Ms. Jolly noted that the Pork Producers would contribute to the KBA-PEP even if the other groups were not able to.
    - ii. Dr. Jones moved to approve the 2021 request; Mr. Pedigo seconded. Motion passed by voice vote.
  - B. Kentucky Poultry Federation
    - Mr. Guffey explained KPF's 2021 request for \$17,300 and explained the need for each item. Mr. Guffey also offered an alternative budget proposal to provide \$9,000 support for KBA-PEP in the event that it continues for another year.
    - ii. Mr. Rogers moved to approve the 2021 alternative request of \$23,540 if the PEP proposal moves forward if no PEP, then the original request for \$17,300 is implemented; Mr. Pedigo seconded. Motion passed by voice vote.
  - C. Kentucky Cattlemen's Association no promotional remaining fund balance
- 5. Next Meeting TBD for late June or early July
- Adjourned.