

**Request for KDA CEU's**

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Post the training on KDA web site: [ ] YES [ ] NO

Contact Information: NAME: \_\_\_\_\_ PH#: \_\_\_\_\_

Email: \_\_\_\_\_

Date of training: \_\_\_\_\_ Location of Training: \_\_\_\_\_

In-Person: \_\_\_\_\_ Online: \_\_\_\_\_ Both: \_\_\_\_\_

How many CEU's are you requesting: \_\_\_\_\_

\*1 CEU= 50 minutes of training\*

**302KAR26:020 SECTION 6 (2) All continuing education units approved by the department shall consist of at least one (1) topic from the Core Standards of Competency listed in Section 4 and at least one (1) topic from the Specific Standards of Competency listed in Section 5 of this regulation.**

Time: \_\_\_\_\_ Class Title: \_\_\_\_\_

**CORE COMPONENTS: 302KAR26:020 Section 4  
(CHECK ALL THAT APPLY, MUST SELECT AT LEAST ONE):**

- |  |   |
|--|---|
| <input type="checkbox"/> Label Comprehension   | <input type="checkbox"/> Safety               |
| <input type="checkbox"/> Environment   | <input type="checkbox"/> Pests                |
| <input type="checkbox"/> Pesticides  | <input type="checkbox"/> Equipment            |
| <input type="checkbox"/> Application Methods   | <input type="checkbox"/> Laws and Regulations |
| <input type="checkbox"/>   |   |
| <input type="checkbox"/> Responsibilities of Supervisors of noncertified applicators |   |
| Professionalism  |   |

**SPECIFIC COMPONENTS 302KAR26:020 Section 5  
(CHOOSE ONE CATEGORY):**

**Agricultural**

- |   |   |
|---|---|
| <input type="checkbox"/> 1a. Agricultural Plant         | <input type="checkbox"/> 1b. Agricultural Animal            |
| <input type="checkbox"/> 2. Forestry                    | <input type="checkbox"/> 3. Ornamental, Turf, and Lawn Care |
| <input type="checkbox"/> 4. Seed Treatment              | <input type="checkbox"/> 5. Aquatic                         |
| <input type="checkbox"/> 6. Right of Way                | <input type="checkbox"/> 7c. Wood Preservative              |
| <input type="checkbox"/> 8. Public Health               | <input type="checkbox"/> 9. Regulatory                      |
| <input type="checkbox"/> 10. Demonstration and Research | <input type="checkbox"/> 11. Aerial                         |
| <input type="checkbox"/> 12. Soil Fumigation            | <input type="checkbox"/> 13. Non-Soil Fumigation            |

**Structural**

- |   |  |
|---|--|
| <input type="checkbox"/> 7a. Structural Pest Management | <input type="checkbox"/> 7b. Structural Fumigation |
|---|--|

**\*\*Please attach an agenda or brief description of**

each topic\*\*